

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: CHARLES CAYLER - W. S. CARRICK

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	10"	740'	740'		3. ⁰⁰ /lf	2220. ⁰⁰
	12"	1260'	1260'		4. ⁰⁰ /lf	5040. ⁰⁰
	14"	1600'	1600'		4. ²⁵ /lf	6800. ⁰⁰
	16"	3280'	3280'		5. ⁵⁰ /lf	18040. ⁰⁰
ARM 1 - TILE	8"	264'	264'		2. ⁰⁰ /lf	528. ⁰⁰
ARM 2 - TILE	8"	700'	700'		2. ⁰⁰ /lf	1400. ⁰⁰
	10"	1294'	1294'		3. ⁰⁰ /lf	3882. ⁰⁰

Sum: 9138' 9138' \$37,910.⁰⁰

Final Report: 9138'

Comments:

No.

IN THE MATTER OF

A. J. Carrick Ditch

Report of Ditch Viewers.

COMMISSIONERS' COURT.

*Approved April 7-1902
and viewrs ordered to
make final report April 19-1902*

Lewis Cook P B

Filed *Mar 12* 1902

Leon Paul

Auditor.

Wm. B. Burford, Printer, Indianapolis. 500-2-25-'98.

8003 13 - 397.

To the Honorable Board of Commissioners of

Hamilton

County, Indiana:

We, the undersigned, appointed by this Court, at its *January* Term, 1902, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *H. S. Carrick* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *21* day of *January*, 1902, in company with *J. A. Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *Ditch*, from its source to its outlet. A plat of said *Ditch* is filed herewith, including the survey by the engineer, marked "Exhibit *B*." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *1590.72* Dollars.

~~We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report.~~ We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of *public utility and convenience*; and that the cost of the construction of said *ditch* will be less than the benefits to be derived therefrom; and that said drainage can best be accomplished by a *tile drain* from its source to the outlet.

The following statement shows who are benefited, the lands thereof and assessments thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Paths Assessed.	Acres Benefited.	Paths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
<i>John Eller</i>	<i>SE</i>	<i>SE</i>	<i>9 20</i>	<i>5</i>	<i>40</i>		<i>33</i>		<i>230.00</i>	<i>230.00</i>						<i>230.00</i>
<i>H. S. Carrick</i>	<i>NE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>40</i>		<i>220.00</i>	<i>500.00</i>						<i>220.00</i>
"	<i>SE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>40</i>		<i>280.00</i>							<i>280.00</i>
<i>Jes. Klotz</i>	<i>NE 1/2</i>	<i>NE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>40</i>		<i>200.00</i>	<i>200.00</i>						<i>200.00</i>
<i>Emma A. Hill</i>	<i>SE 1/2 SE</i>	<i>NE</i>	<i>16 20</i>	<i>5</i>	<i>20</i>		<i>7</i>		<i>20.00</i>	<i>20.00</i>						<i>20.00</i>
<i>H. A. Hill</i>	<i>SE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>16</i>		<i>50.00</i>	<i>50.00</i>						<i>50.00</i>
<i>Geo. Bauchman</i>	<i>NE 1/2 NE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>40</i>		<i>200.00</i>	<i>200.00</i>						<i>200.00</i>
<i>Valentine Keck</i>	<i>NE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>40</i>		<i>38</i>		<i>200.00</i>	<i>200.00</i>						<i>200.00</i>
<i>Adolphus Johnson</i>	<i>NE 1/2 NE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>5</i>		<i>5</i>		<i>10.00</i>	<i>10.00</i>						<i>10.00</i>
<i>A. Buscher</i>	<i>NE 1/2 NE</i>	<i>NE</i>	<i>16 20</i>	<i>5</i>	<i>10</i>		<i>10</i>		<i>45.00</i>	<i>45.00</i>						<i>45.00</i>
<i>Frank Knapp</i>	<i>NE 1/2 NE</i>	<i>NE</i>	<i>16 20</i>	<i>5</i>	<i>250</i>		<i>1</i>		<i>2.00</i>	<i>2.00</i>						<i>2.00</i>
<i>White River Tp.</i>	<i>Highway</i>	<i>NE 1/2 NE</i>	<i>16 20</i>	<i>5</i>					<i>80.00</i>	<i>95.00</i>						<i>80.00</i>
"	"	<i>NE 1/2 NE</i>	<i>16 20</i>	<i>5</i>					<i>15.00</i>							<i>15.00</i>
<i>C. H. Carson</i>	<i>SW</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>28</i>		<i>28</i>		<i>108.00</i>	<i>148.00</i>						<i>108.00</i>
"	<i>NE 1/2 SE</i>	<i>SE</i>	<i>16 20</i>	<i>5</i>	<i>20</i>		<i>14</i>		<i>40.00</i>	<i>103.00</i>						<i>40.00</i>

TABULAR STATEMENT OF ASSESSMENTS, BENEFIT, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	F'ths Assessed.	Acres Benefited.	F'ths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
	Said ditch to consist of 1 row of 10" tile from stake 0 to stake 7+40															
"	" " " " 1 " " 12" " " " " 7+40"													20		
"	" " " " 1 " " 14" " " " " 20 "													36		
"	" " " " 1 " " 16" " " " " 36 "													68+80		
	Arm No. 1															
"	" " " " 1 row of 8" tile from stake 0 to stake 2+64															
	Arm No. 2															
"	" " " " 1 row of 8" tile from stake 0 to stake 7															
"	" " " " 1 " " 10" " " " " 7 " " 19+94.															
	Said main Ditch to have stone retaining wall at stake 68+80-2'x6'x16'.															

Requirements.

All tile used must be first class in every respect and shall be laid in the ditch in a true line with joints well matched and to the established grade and shall be left uncovered until inspected and accepted by the County Surveyor. After the engineer has accepted the tile and the grade lines, the tile to be covered by placing earth in trench of ditch, in a manner so as to not misplace or crack the tile. And to a depth of 24 inches over the tile, where the ditch runs into the old open channel, and where the ditch is new cut the trench shall be filled full.

The stone wall to be built of field rock or biggy heads laid upon mortar made from 1 part Portland Cement to 3 parts good sharp sand.

All timber to be deadened for a distance of 20 ft. on each side of ditch.

All work to be done to the full satisfaction of the County Surveyor.

Viewers' Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	Feet.	Inches.	Feet.	Tenths.	Feet.	Inches.	
<p>By the construction of a ditch commencing at a point about 45 rods North and 25 rods West of the southeast corner of the Northwest quarter, Section 16, Township 20 North, Range 5 East; from thence S 11 1/2° E from stake 0 to stake 5; thence South 29° E to stake 10+30; thence S 1/2° E to stake 28; thence S 8 1/2° E to stake 36+07; thence S 66° E to stake 50+80; thence S 22 1/4° E to stake 57+80; thence S 88° E to stake 67+33; thence N 89 1/2° E to stake 68+80; and terminating in what is known as the Cass. Taylor Ditch. 40 rods N and 40 rods W of the S. E. corner of Sec. 16, T. 20, R. 5 E also an arm or branch beginning 75 rods N and 1 rd. W of the center of Sec. 16, T. 20, R. 5 E; run thence S 47° E from stake 0 to stake 2+64 and terminating on Main Ditch at stake 27+44 on said Main Ditch.</p> <p>Also a second arm or branch beginning at a point about 80 rods S and 40 rods E of the Northwest corner of Sec. 16, T. 20, R. 5 E; run thence S 72° E from stake 0 to stake 7; thence S 52° E to stake 19+94 and terminating on Main Ditch at stake 36+07 on said Main Ditch at a point about 20 rods S and 187 ft. S of the center of said Sec. 16, T. 20, R. 5 E.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ^{main} ditch as located is	6880	ft.
The fall of the established grade is	22	to each 100 feet.
" " " " " "	20	" " " " " "
" " " " " "	18	" " " " " "
The total fall is		feet to the

feet, from Station	to Station	to each 100 feet.
0	50	68+80
50	68+80	" " 100 "
0	2+64	" " " "
0	19+94	" " " "

We, the Viewers, would further report that in our opinion it is impracticable to allot said ditch for construction for the reasons, that we believe the cost of construction will be less, and will be constructed in less time and in a better manner than it would be to allot it: therefore we recommend that the construction of said ditch be sold by the Auditor, in accordance with the law made and provided for in such cases.

John Learning
 George M. Roundbush
 Adam H. Roub

Subscribed and sworn to before me, this 12th day of March 1902
 J. O. Powell Auditor County.